

**Joseph Kefir**

# **The Wisdom of King Solomon's Seals**

**The keys to accessing 44  
ancient wisdom secrets**

Translated from Italian  
by  
**Isabella Gaspardo**

Originally translated from Hebrew  
by  
**Sylvia Sabbadini**



Original title: **חותמי שלמה המלך**

Title: **The Wisdom of King Solomon's Seals©**

Subtitle: *The keys to accessing 44 ancient wisdom secrets*

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Graphic design: **Oleg Loubimov**

Editing and video paging: ©**Psiche 2**

Cover art: ©**Psiche 2**

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**English edition: March 2021**

The publisher is willing to settle any royalties that may be due for the publication of text or pictures of unascertained origin in this book.

When notified of incorrect references, the publisher undertakes to rectify errors and/or omissions.

**ISBN: 978-88-99864-30-7**

Printed in Italy in March 2021 by **Universal Book S.r.l.**

**First Italian edition: April 2017**

The publisher is willing to settle any royalties that may be due for the publication of text or pictures of unascertained origin in this book.

When notified of incorrect references, the publisher undertakes to rectify errors and/or omissions.

**ISBN: 978-88-99864-08-8**

Printed in Italy in April 2017 by **Universal Book S.r.l.**

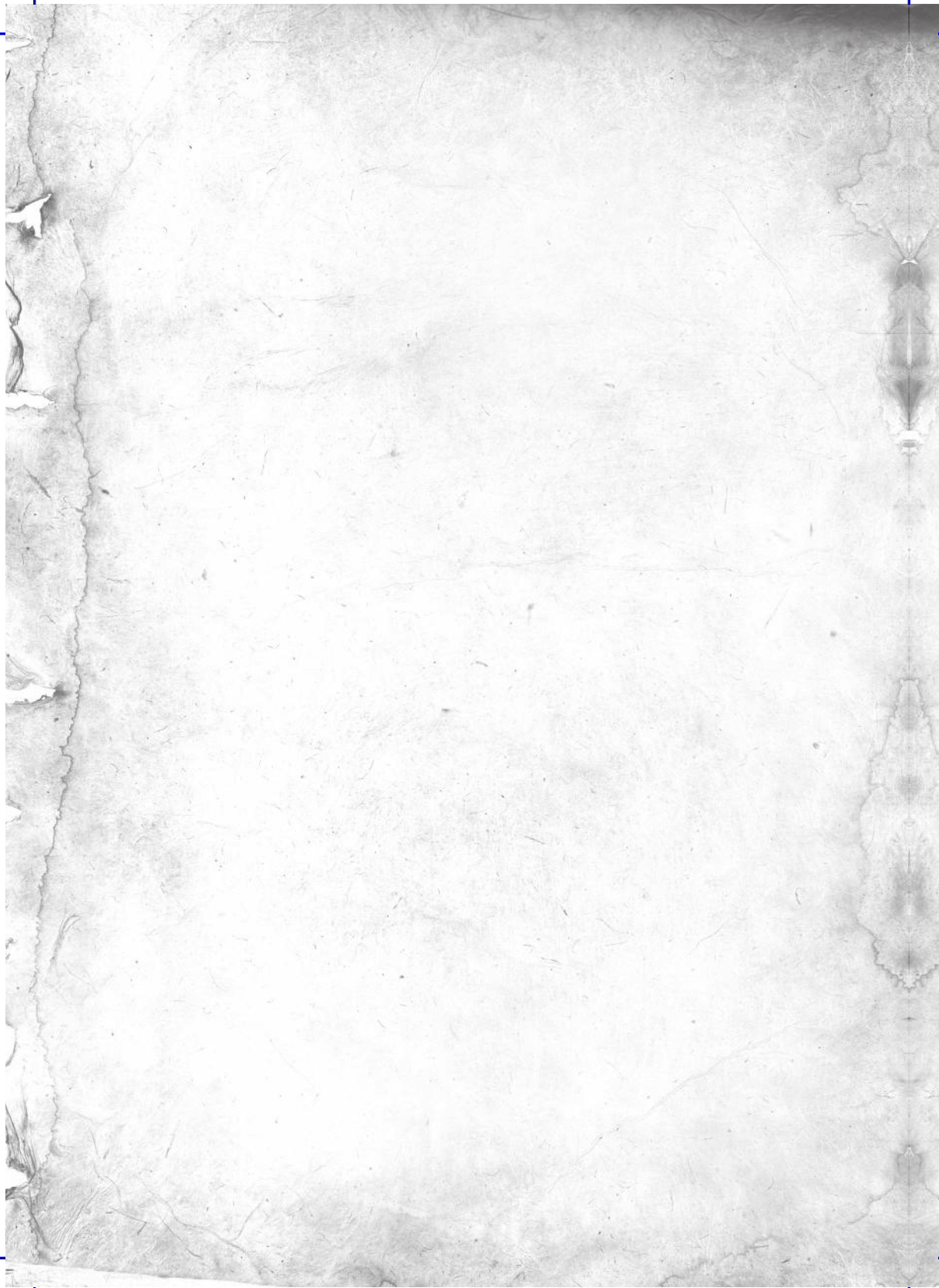


שִׁימְנֵי כַחֲוֹתָם עַל לִבִּי

*Set me as a Seal upon your heart*

*Song of Solomon 8:6*

*We can all choose our own Seal  
of the moment and enjoy its energy  
using the techniques described  
in this book*



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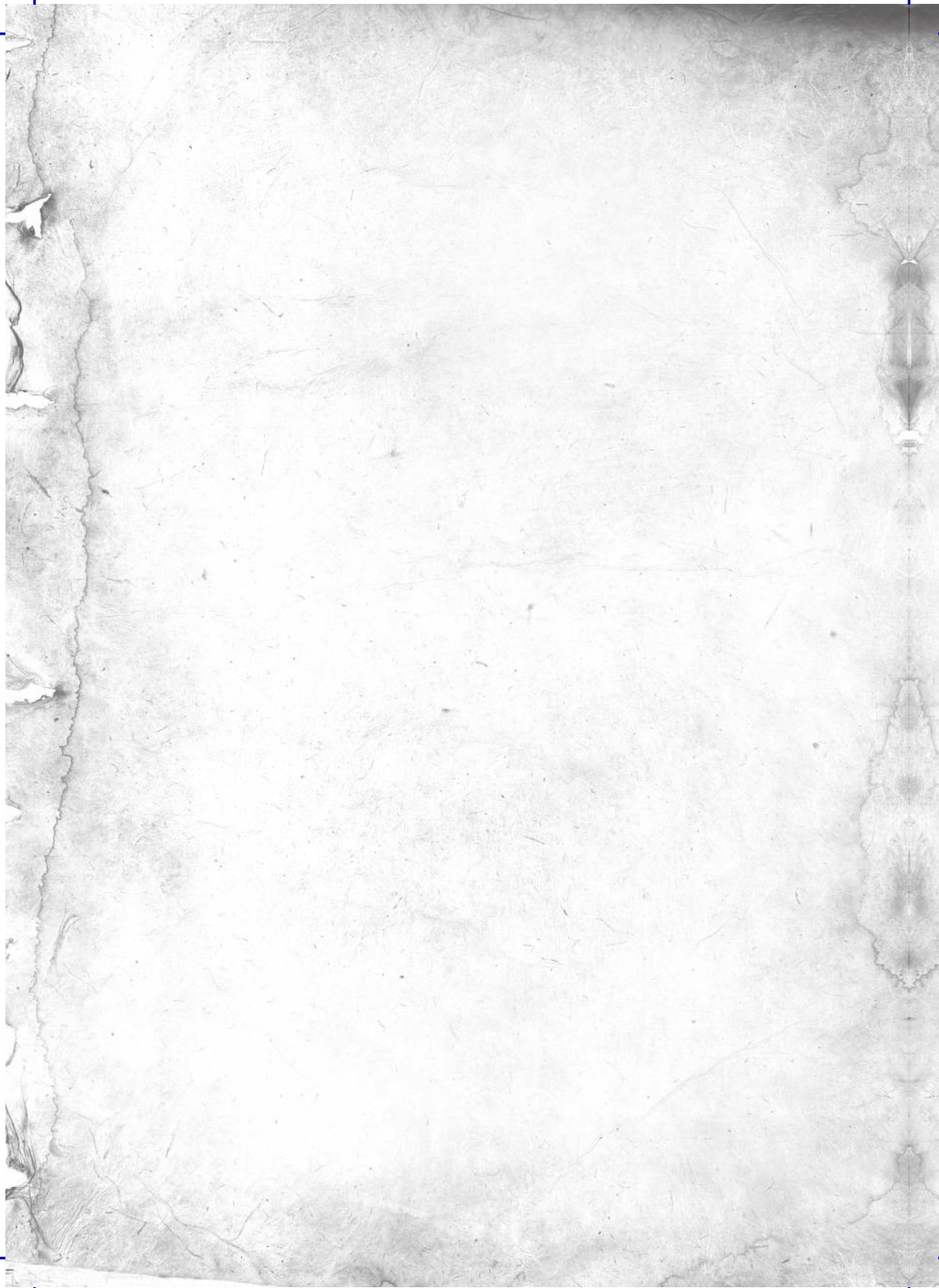


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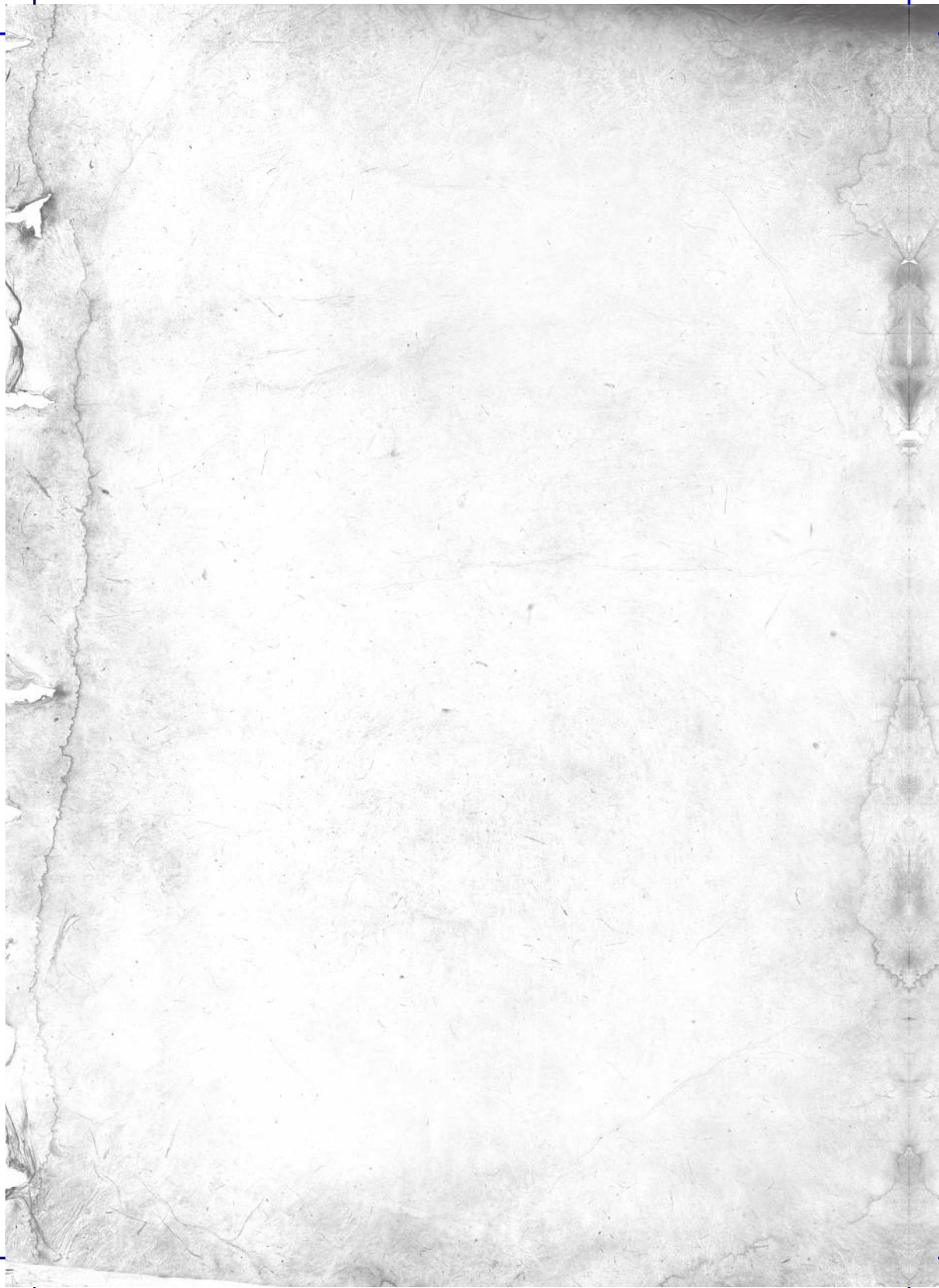
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**The book's content is purely informative and is not intended to be a substitute for professional medical advice.**

**This book contains the names of God and angels, so if you stop using it please don't throw it away.**



## ACKNOWLEDGMENTS

I give thanks to the Creator of All That Is,  
to the legacy I received from all the generations of my ancestors  
through my mother Ada and my father Avraham,  
to my sister Ofra and my brother Itzik together with their families,  
to my grandparents Joseph, Zipora and Itzhak, and to my grand-  
mother Rachel, who gave me the gift of looking beyond appear-  
ances,  
to all the people who loved and accepted me,  
to the people who taught me and to those who received my teaching,  
to Christian Bertello, who believed in the project of this book,  
and to Silvia Bertello, who worked on its editing with commitment  
and patience,  
to my dear friend Nessia Laniado, the author of “La Medicina  
dell’Invisibile”, who helped me overcome the obstacle of a for-  
eign language to convey what I carry in my heart in Italian,  
to Sylvia Sabbadini, friend and companion, who with her husband  
and daughters welcomed me in their life with the same warmth  
granted to a family member; Sylvia has been by my side with  
passion and competence during the writing and translation of the  
book’s content from Hebrew to its Italian edition.

To all of you, thank you.

Let there be Light.



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## CHAPTER I

# THE WISDOM OF KING SOLOMON'S SEALS IS NOW AVAILABLE TO EVERYONE

According to Jewish tradition God created the world using the 22 letters of the Aleph-Beth, the Hebrew alphabet: during the six days of creation the number of things generated using the Word is 22, precisely the same number as the Major Arcana of Tarot.

The Kabbalah affirms that each of us is individually rooted in one specific alphabetical letter containing the primordial energy of creation: did you know that every Hebrew letter has its corresponding sound, shape, number, tale, symbol and energetic vibration?

The Seals imprinted with King Solomon's original Hebrew letters, handmade in Jerusalem following a three-thousand-year-old closely guarded procedure, are finally here for all of us to use thanks to Master Joseph Kefir.

Joseph Kefir learned his spiritual mother tongue in Jerusalem as a child from his grandmother, a celebrated esotericist and a healer belonging to a family of Kabbalists, as the practical application of King Solomon's mystical codes, based on the Kabbalah, was part of her everyday life.

## THE WISDOM OF KING SOLOMON'S SEALS

Later on in his life, Joseph began to feel a strong need to offer a form of earnest guidance to the strict application of this ancient knowledge, focusing on wellbeing. Over the years he then developed his own powerful therapeutic practice, merging the Wisdom of King Solomon's Seals, based on the potent energy of the original Hebrew letters, with top-notch contemporary scientific techniques – from Nader Butto's Energetic-Emotional Cleansing to Regression therapy, Reconnective Healing and hypnosis.

The very first Seal, imprinted with combinations of symbols, letters, names of angels, codes and verses from the Holy Books, could only be found on King Solomon's ring. It was he who gathered wise men in his Temple in Jerusalem, shamans, monks, healers and alchemists from all cultures and civilizations, to experience and use the primordial energy of the letters. This is proved by the fact that still today this Seal can be admired in places of worship in India, churches and mosques, where it was stamped as it was considered to be a source of divine energy.

Today the entire series of King Solomon's Seals, consisting of 44 pieces (22 + 22) is available to everyone. Every Seal contains a different mystical code that helps us to face a specific situation, to protect and preserve our strength, to make a breakthrough, and to heal – all this by connecting us with this fruit of an ancient discipline, which allows us to benefit from the very same energy that can nowadays, as in the past, alter the destiny of man.

## CHAPTER II

# KING SOLOMON MAGICIAN AND EXORCIST

According to the Bible, Solomon (שלמה *Shlomo*) was the third King of Israel, the successor and son of King David. The years of his reign, from 970 to 930 BC, are considered as an ideal epoch for that part of the world thanks to the absence of wars.

Solomon was well-known for his in-depth knowledge of medicine, technology and agriculture, as well as for his powers derived from practising occult magic. Always acknowledged to be “the Wisest of the Wise”, Solomon could speak with plants and animals, and even succeeded in bringing water from India to irrigate the fields of his lands, using only his power of mind.

Nowadays, in an era of achieving amazing results in terms of technology, science and medicine, where people can look up at the stars and sail into space – we still wonder where the power to create, invent and develop comes from, just like Solomon did thousands of years ago. What is the origin of the power to create or to destroy, to align with the powers of nature or to defy them?

The secrets of King Solomon have not been lost in time and are contained in three books, attributed to the sovereign himself.

The first book, “*The Key of Solomon*” (*Clavicula Salomonis*), is the most famous Ritual Magic text that exists today and has always inspired awe and reverence due to the powerfulness of its formulas. Several manuscript copies of this text have sur-

vived, hidden away in the most prominent libraries of London, Paris and other cities.

The oldest of these copies, a translation into Greek, dates back to the twelfth-thirteenth century and is kept in the British Museum, but is not available for public consultation.

The “*Clavicula Salomonis*” states that there is practically nothing that cannot be obtained through the proper use of the Seals.

The Seals protect their wearer from negative entities and bestow “magical” properties upon him:

***“Wherever you go, if you have them with you, you will be completely safe for the rest of your life; everyone will like you, you will dominate fire and water. Every created thing will be terrified by the Names engraved upon them, and thus they will obey you.”***

In his book “*The Antiquities of the Jews*”, dating back to the first century AD, historian Flavius Josephus mentions a book of spells attributed to King Solomon:

*Book VIII, chapter 2, section 5: “Now the sagacity and wisdom which God had bestowed upon Solomon were so great, that he exceeded the ancients; insomuch that he was no way inferior to the Egyptians, who are said to have been beyond all men in understanding; nay, indeed, it is evident that their sagacity was very much inferior to that of the king’s. He also excelled and distinguished himself in wisdom above those who were most eminent among the Hebrews at that time for shrewdness; those I mean were Ethan, and Heman, and Chalcol, and Darda, the sons of Mahol. He also composed books of odes and songs a thousand and five, of parables and similitudes three thousand; for he spake a parable upon every sort of tree, from the hyssop to the cedar; and in like manner also about beasts,*



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*about all sorts of living creatures, whether upon the earth, or in the seas, or the air; for he was not unacquainted with any of their natures, nor omitted inquiries about them, but described them all as a philosopher, and demonstrated his exquisite knowledge of their several properties. God also enabled him to learn that skill which expels demons, which is a science useful and sanative to men. He composed such incantations also by which distempers are alleviated. And he left behind him the manner of using exorcisms, by which they drive away demons so that they never return; and this method of cure is of great force unto this day; for I have seen a certain man of my own country, whose name was Eleazar, releasing people that were demoniacal in the presence of Vespasian, and his sons, and his captains, and the whole multitude of his soldiers. The manner of the cure was this: He put a ring that had a Foot of one of those sorts mentioned by Solomon to the nostrils of the demoniac, after which he drew out the demon through his nostrils; and when the man fell down immediately, he abjured him to return into him no more, making still mention of Solomon, and reciting the incantations which he composed. And when Eleazar would persuade and demonstrate to the spectators that he had such a power, he set a little way off a cup or basin full of water, and commanded the demon, as he went out of the man, to overturn it, and thereby to let the spectators know that he had left the man; and when this was done, the skill and wisdom of Solomon were shown very manifestly: for which reason it is, that all men may know the vastness of Solomon's abilities, and how he was beloved of God, and that the extraordinary virtues of every kind with which this king was endowed may not be unknown to any people under the sun, for this reason, I say, it is that we have proceeded to speak so largely of these matters."*

In 1559 the Inquisition added the "*Clavicula Salomonis*" to the "Index of Forbidden Books", because the description of the

use of the Seals was deemed as dangerous, and their employment remained hidden for centuries. The book begins with a warning not to spread its content amongst the unworthy, and then proceeds to list the influence of the planets on propitiatory rites and the best hours and days to perform magic rituals; then it describes how to prepare the ceremonial vestments (tunic, footwear/sandals and crown) and the “magic circle”, the essential tool to protect oneself from the forces of evil during a summoning. The magician makes the specific requested *Seals* with the purpose of frightening demons and forcing them to obey his will. The “*Clavicula*” contains formulas for a variety of situations: retrieving hidden treasures, separating lovers, destroying enemies, finding love, making a career, casting spells, flying, becoming invisible and unveiling hidden secrets.

The second book attributed to King Solomon is the “*Lemegeton*”, also known as “*The Minor Key of Solomon*”. Its preface tells us how the sovereign used his formulas to imprison the demons inside a copper amphora, and then threw it in the sea: unfortunately, the amphora was found and opened by a group of Babylonians, convinced that it stored a great treasure, so the demons were set free. Legend has it that this is the origin of the myth of Pandora’s box. There exist a few manuscript copies of the “*Lemegeton*”, kept in Paris and London. This text contains fully detailed descriptions of both the demons and the rituals to be performed to summon them and force them to obey the orders of the magician, here called “the exorcist”. The book lists precise instructions regarding the symbols used, the ritual processes to be executed, the actions needed to prevent the forces of evil from prevailing, the preparation before the summoning, and how the tools for the rituals must be assembled.

The third book attributed to Solomon, “*The Testament of Solomon*”, which has survived under the form of a first-third century AD translation into Greek, contains, amongst other things, the story of a young man who took part in the building of the Temple of Jerusalem: every night he would be visited by a

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demon who robbed him of his blood, pay and food. Solomon asked for the Eternal's help to gather the strength to contrast these negative influences: this is how he received the five-pointed-star "magic ring" from the archangel Michael. The ring could command the forces of good and evil, and the king immediately utilized its extraordinary power over the demons to force them to build the Temple of Jerusalem, excavating at night without the help of any lighting or tools. In this regard, on the shores of the Red Sea there exist ancient mines with tunnels bearing no trace of torches or soot: legend has it that this is where King Solomon had sent the demons to get the material for the Temple. Once finished, the building became one of the seven wonders of the world, both for its architectonic structure and for the huge amount of luxury materials employed for its decoration, such as cedar-wood, silver, gold and precious stones.

Solomon used the strength derived from owning the ring to help and protect others, but also to increase his own power. This was done by the act of summoning a demon, asking its name and functions, and obtaining the magic word from it - the one with which it could be commanded. In his testament, Solomon gave his son Roboam the following advice:

*Book I, chapter 8: "Let him then, O my Son Roboam, know and understand that in the aforesaid Pentacles he shall find those Ineffable and Most Holy Names which were written by the finger of God in the Tablets of Moses; and which I, Solomon, have received through the Ministry of an Angel by Divine Revelation. These then have I collected together; arranged, consecrated, and kept, for the benefit of the human race, and the preservation of Body and Soul. Furthermore, my beloved Son, I order thee not to bury this Science, but to make thy friends partakers in the same, subject however to the strict command never to profane the Divine things (...) But never must thou lavish these things among the ignorant, for that would be as blameable*

THE WISDOM OF KING SOLOMON'S SEALS

*as to cast precious gems before swine; on the contrary, from one Sage the secret knowledge should pass unto another Sage, for in this manner shall the Treasure of Treasures never descend into oblivion.”*

Interestingly, the Jewish people has not been alone in knowing about the power of King Solomon’s Seals for thousands of years: Christians and Muslims have used some of them to decorate the walls of churches and mosques, and also to create stone or metal good luck charms.

### CHAPTER III

## THE WONDER OF THE 22 LETTERS OF THE HEBREW ALPHABET

In order to fully understand the meaning of the letters stamped on the Seals and how they interact with the symbols, it is essential to be aware of the value of the letters composing the Hebrew Alphabet. Unlike any other language in the world, the entire Hebrew tradition charges its alphabet with spiritual, ethical and psychological meaning. The mystical study of the *Aleph Beth - the Hebrew Alphabet* - is an ancient Kabbalistic practice containing profound teachings, aiming to help the student reunite with the Source of all good through spiritual growth.

As mentioned before, the *Aleph-Beth* consists of twenty-two letters, each one with its own corresponding sound, object and number. Each letter has therefore a threefold effect on human consciousness, simultaneously activating the three major cognitive faculties - sight (through the letter's shape), hearing (through its name and sound) and intellect (through its numeric value). In the *Kabbalah*, these three faculties are known as *Chokmah* (Wisdom, associated with sight), *Binah* (Understanding, associated with hearing) and *Da'at* (Knowing, associated with intellect).

According to the age-old Kabbalistic tradition, the twenty-two letters of the Hebrew Alphabet pre-exist the creation of

the world, so they are not merely a series of conventional signs used to represent objects and concepts. Each letter is an instrument through which an entire sector of the creation was formed, and a vessel destined to contain part of the Endless Light, and to reveal only a few of the Light's endless properties. It is no coincidence that the Major Arcana of the Tarot are twenty-two, according to esotericists: this is considered an important number by many different cultures, as confirmed by the vast majority of sacred and esoteric texts.

### 3.1 The 32 Paths of Wisdom

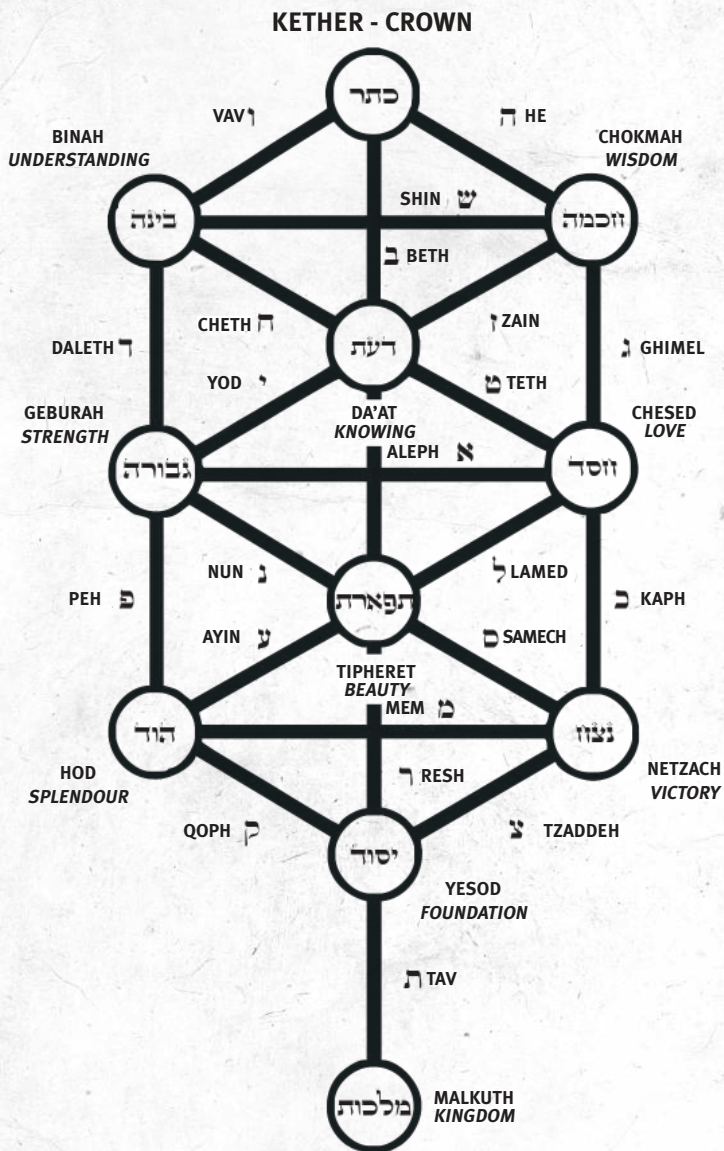
The “*Book of Creation*” (ספר היצירה) *Sefer Ha Yetzirà*), one of the main Kabbalistic texts, opens with the following statement, describing how the world was created using the twenty-two primary letters of the Hebrew Alphabet and the ten *Sephiroth* – ten levels of awareness, ten spiritual powers, ten “lights” emanating from the soul, shining out into creation:

***“God drew them, hewed them, combined them, weighed them, interchanged them, and through them produced the whole creation and everything that is destined to come into being.”***

By combining the letters in specific manners, that is by coding extremely powerful spiritual energies, the Creator emanated, created, formed and made everything that exists in the spiritual and material worlds.

The twenty-two letters of the *Hebrew Alphabet* and the ten *Sephiroth* make up the thirty-two Paths of Wisdom, that is the *Tree of Life*, the most important and best-known concept of the Kabbalah.

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THE WONDER OF THE 22 LETTERS OF THE HEBREW ALPHABET



THE TREE OF LIFE

The letters of the Hebrew Alphabet are the essential elements from which all reality is generated, both in its physical and in its spiritual expressions, as they represent the formulas of the dimensions of Number, Letter and Word – all have led to the origination of all things, big and small.

To interpret the mystical meaning of the Holy Scriptures, the Kabbalah often uses methods and techniques based on the spiritual concepts and the numeric value attributed to these letters. The fact that number 32 – the total of the twenty-two letters and the ten Sephiroth – corresponds with the numeric value of the word “heart”, לב *Lev*, implies that the 32 Paths are the true “heart” of reality, its innermost part, the essence of its core, containing the key to understanding the entire creation.

King Solomon explained that in order to comprehend and approach the Source of Creation, it is necessary to study each single Hebrew letter and gradually understand its deep meaning. This concept is still valid today. In the Song of Solomon 8:6, he wrote “Set me as a Seal upon your heart, as a Seal upon your arm”, asking the Creator to give the material world the tools to recognize and follow the straight and narrow path created by the Lord, so that by following it man can align with his life purpose. Solomon therefore compares the Creator’s revelation to a Seal impressed upon the heart: the revelation takes on a tangible form through the Seal. When a man grasps the meaning of the letters, this understanding is “sealed” upon his consciousness and allows him to comprehend divine wisdom.

### **3.2 How to activate the Seals**

The letters on the Seals were not chosen randomly: they make up codes containing suggestions and guidelines to activate the divine Messengers so that the wearer’s aspirations may be fulfilled. Similarly, the way the letters are arranged is in itself an energetic activation. The symbols activate the vibrations of the *Merkabah*



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(מרכבה) God's Chariot of Light and Angels), synchronizing all our levels of consciousness and strengthening the subconscious levels of our genetic and collective memories.

Through spiritual work with the symbols on the Seals, we can evoke and activate the Higher Angels and the Messengers, who can intercede and help in solving the problems we encounter.

When placed on the body, the Seals reflect the multi-dimensional symbols imprinted on the surface at different angles and create a hologram. Through the mystical activation of the codes encrypted on the Seals, the divine light contained within the Seals is reflected and multiplied, creating new bodies of light that surround the wearer with warmth and protection.

By consciously connecting with the Seal, its wearer merges with the energy of love that pervades every single atom of the Seal itself, and can then ask for divine help with good intent and faith. It is important to underline that the Seals can only be used with positive intent, and never to create evil, to damage anything or anyone, or to feed the wearer's ego. Unfortunately in the past the Seals have fallen into the wrong hands, and this is one of the reasons why their existence has been remained hidden for years, and the prerogative of their use has been given to only a few.

The Seal is chosen by carefully evaluating the wearer's energetic state and their own specific needs.

The activation of the Seal takes place by focusing on its letters and symbols, and by reading out loud the words and verse associated with it so that the wearer can resonate with the vibrations of the letters themselves.

Visualize the power of the Seal: lay it on the palm of your hand, stare at it with eyes half-closed, bring it closer to the eyes and then take it further away while focusing on its shape, and imagine all the knowledge of the Universe that is contained within. Then, picture it emitting a golden light and use your other hand to rotate it three times clockwise. Now focus on the following combination of letters, corresponding with the most powerful name amongst the seventy-two names of the Creator:

THE WISDOM OF KING SOLOMON'S SEALS

י-ה-ו-ה א-ד-ו-נ-א-י י-א-ד-ו-נ-א-י  
Y-H-V-H A-D-O-N-A-I Y-A-D-O-N-A-I

Close your eyes while holding the Seal first in your right hand, then in your left, and finally with both hands.

Read out loud the following invocation:

*“In the name of the Almighty, Thy will be done, o Creator, Lord of our Fathers, of Abraham, Isaac and Jacob, of our Mothers, Sarah, Rivkah, Rachel and Leah, and of King Solomon’s wise heart, may this be the Seal of... (the principle of the chosen Seal).”*

Some of the forty-four Seals contain single verses taken from the Book of Psalms, so after the activation it is highly recommended to read the entire Psalm from which the verse was taken.

The forty-four Seals are divided into seven groups, each assigned to the energy of a planet and to an angel.

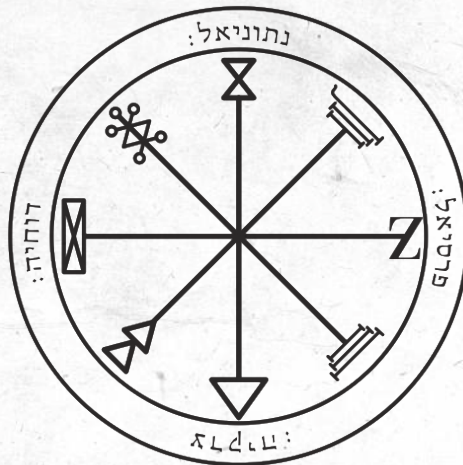
1. The seven Seals of **Jupiter** are ruled by the angel *Barchiel* (ברכיאל, God’s Blessing). **Jupiter** symbolizes abundance, respect, friendship and good health, and helps fulfill one’s deepest desires.
2. The seven Seals of **Mars** are ruled by the archangel *Gabriel* (גבריאל, The Might of the Creator). **Mars** symbolizes fights, military operations and courage; it protects against destruction, discord, massacre, death and suffering.
3. The five Seals of **Mercury** are ruled by the archangel *Raphael* (רפאל, Creator and Healer). **Mercury** symbolizes eloquence, success in business, arts, science and intuition; it shields from thefts and deceits and protects goods and wares.

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4. The six Seals of the **Moon** are ruled by the angel *Haniel* (עֲנַאֵל, Grant my Wishes, o Creator Lord). The **Moon** symbolizes travels, sea journeys, love, reconciliation and messages; the Seals of the Moon must be activated on a new moon and protect against thefts, nightmares and the dangers of water.
5. The seven Seals of **Saturn** are ruled by the archangel *Michael* (מִיכָאֵל, The Creator is Incomparable). **Saturn** saves from the Abyss and lets the ancestors come through during one's sleep; it attracts good luck in business and has the power to cast spells in favour of real estate contracts and material goods in general. It also helps in achieving wisdom and in accessing hidden things, and protects against hatred, death and disasters.
6. The seven Seals of the **Sun** are ruled by the angel *Tzadkiel* (צַדִּיקְיָאֵל, The Justice of the Creator). The **Sun** symbolizes money, hope and enchantments, and has the power to cast spells to receive the support of rulers and men in positions of power, to protect against hostility and to favour friendship.
7. The five Seals of **Venus** are ruled by the angel *Chasdiel* (חַסְדִּיָאֵל, The Mercy of the Creator). **Venus** symbolizes love, sociability, travels, kindness and pleasure.



## THE FIRST SEAL OF JUPITER



- This Seal helps to attract abundance and is recommended to achieve success in one's career and business.
- The Seal helps to summon the spirits of Jupiter to find treasures.
- It is engraved with symbols of justice.
- Around the Seal are inscribed the names of four angels (clockwise from bottom): צדקיה *Tzedakya*, דוחיה *Dochia*, נתוניאל *Natoniel* and פרסיאל *Parsiel*.
- This Seal attracts glory, success, righteousness and abundance, chasing away the spirits who guard them.

### Activation of the Seal of Abundance

Visualize the power of the Seal: lay it on the palm of your hand, stare at it with eyes half-closed, bring it closer to the eyes and then take it further away while focusing on its shape, and imagine all the knowledge of the Universe that is contained within. Then, picture it emitting a golden light and use your other hand to rotate it three times clockwise.

Now, focus on the following combination of letters:

י-ה-ו-ה א-ד-ו-נ-א-י י-ה-ו-ה א-ד-ו-נ-א-י

Y-H-V-H A-D-O-N-A-I Y-A-D-O-N-A-I

Close your eyes, hold the Seal first in your right hand, then in your left, and finally with both hands.

Read out loud the following invocation:

***“In the name of the Almighty, Thy will be done, o Creator, Lord of our Fathers, of Abraham, Isaac and Jacob, of our Mothers, Sarah, Rivkah, Rachel and Leah, and of King Solomon’s wise heart, may this be the Seal of Abundance.”***

Focus on the geometric shapes inside the circle and imagine the angel Natoniel, whose name is on top of the Seal, looking at the names of the other three angels that surround him.

Picture the Wheel of Fortune card in the Tarot and imagine that the names of angels *Natoniel*, *Dochia*, *Tzedakya* and *Parsiel* are placed on it.

Now read the following invocation:

***“O Lord, in the name of the fathers, of the mothers, and of Solomon, I ask for Your protection by means of the Seal of Abundance that I am passing over my head and body. May***

THE FIRST SEAL OF JUPITER

*it bring abundance to me, ... (the wearer's name), the son/  
daughter of... (the wearer's mother's name) from the twenty-two  
channels of abundance, and may it cancel all evil and slander, and bring  
blessings and success to everything I will do. So be it."*

Connect with the energy of the angel Barchiel.

It is recommended to read Psalm 72:1-19:

- <sup>1</sup> Of Solomon.  
O God, endow the king with Your judgment,  
the king's son with Your righteousness;*
- <sup>2</sup> that he might judge Your people rightly,  
your lowly ones, justly.*
- <sup>3</sup> Let the mountains produce well-being for the people,  
the hills, the rewards of justice.*
- <sup>4</sup> Let him champion the lowly among the people,  
deliver the needy folk, and crush those who wrong them.*
- <sup>5</sup> Let them fear You as long as the sun shines,  
while the moon lasts, generations on end.*
- <sup>6</sup> Let him be like rain that falls on a mown field,  
like a downpour of rain on the ground,*
- <sup>7</sup> that the righteous might flourish in his time,  
and well-being abounds, till the moon is no more.*
- <sup>8</sup> Let him rule from sea to sea,  
from the river to the ends of the earth.*
- <sup>9</sup> Let desert-dwellers knee before him,  
and his enemies lick the dust.*

THE WISDOM OF KING SOLOMON'S SEALS

- <sup>10</sup> *Let kings of Tarshish and the islands pay tribute,  
kings of Sheba and Seba offer gifts.*
- <sup>11</sup> *Let all kings bow to him,  
and all nations serve him.*
- <sup>12</sup> *For he saves the needy who cry out,  
the lowly who have no helper.*
- <sup>13</sup> *He cares about the poor and the needy,  
he brings the needy deliverance.*
- <sup>14</sup> *He redeems them from fraud and lawlessness;  
the shedding of their blood weighs heavily upon him.*
- <sup>15</sup> *So let him live, and receive gold of Sheba;  
let prayers for him be said always,  
blessings on him invoked at all times.*
- <sup>16</sup> *Let abundant grain be in the land,  
to the tops of the mountains;  
let his crops thrive like the forest of Lebanon,  
and let men sprout up in towns like country grass.*
- <sup>17</sup> *May his name be eternal;  
while the sun lasts, may his name endure;  
let men invoke his blessedness upon themselves;  
let all nations count him happy.*
- <sup>18</sup> *Blessed is the LORD God, God of Israel,  
who alone does wondrous things.*
- <sup>19</sup> *Blessed is His glorious name forever;  
His glory fills the whole world. Amen and Amen.*



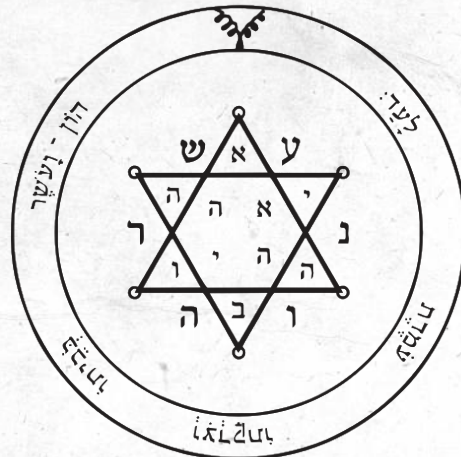
Psalm in Hebrew:

תהילים פרק עב:

א לְשִׁלְמָה: אֱלֹהִים מְשַׁפְּטִיָּה, לְמִלָּה תו; וְצַדִּיקְתָּה לָבוֹן מְלֹה.  
ב יָדִין עַמָּה בְּצִדְקָה; וְעַנְיִיךָ בְּמִשְׁפָּט.  
ג יִשְׂאוּ הָרִים שְׁלוֹם לְעַם; וּגְבֻעוֹת, בְּצַדְקָה.  
ד יִשְׁפֹּט, עַנְיֵי עַם יוֹשִׁיעַ, לִבְנֵי אָבִיוֹן; וַיִּדְכֵּא עוֹשֵׂק.  
ה יִירָאוּךָ עַם שָׁמֶשׁ; וְלִפְנֵי יַרְחַ, דוֹר דוֹרִים.  
ו יֵרֵד, כְּמֹטֵר עַל גֹּז; כְּרַבִּיבִים, זְרוֹזִיף אֶרֶץ.  
ז יִפְרַח בְּיַמּוֹ צַדִּיק; וְרַב שְׁלוֹם, עַד בְּלֵי יַרְחַ.  
ח וַיֵּרֶד, מַיִם עַד יָם; וּמִנְהַר, עַד אַפְסֵי אֶרֶץ.  
ט לִפְנֵי, יִכְרְעוּ צִיִּים; וְאִיָּבִי, עֶפֶר יִלְחֹכוּ.  
י מַלְכֵי תַרְשִׁישׁ וְאַיִים, מִנְחָה יִשִּׁיבוּ; מַלְכֵי שָׁבָא וּסְבָא,  
אֲשֶׁפֶר יִקְרִיבוּ.  
יא וַיִּשְׁתַּחֲווּ לוֹ כָּל מְלָכִים; כָּל גּוֹיִם יַעֲבֹדוּהוּ.  
יב כִּי יִצִּיל, אָבִיוֹן מִשׁוּעַ; וְעַנִּי, וְאִין עֹזֵר לוֹ.  
יג יַחֵס, עַל דָּל וְאָבִיוֹן; וּנְפֹשׁוֹת אָבִיוֹנִים יוֹשִׁיעַ.  
יד מִתּוֹךְ וּמִחֲמָס, יִגָּאֵל נַפְשָׁם; וַיִּיקַר דָּמָם בְּעֵינָיו.  
טו וַיַּחֲי וַיִּתֵּן לוֹ, מִזֶּהָב שָׁבָא: וַיִּתְפַּלֵּל בְּעֵדוֹ תְּמִיד; כָּל הַיּוֹם,  
יְבָרְכֵהוּ.  
טז יְהִי פֶסֶת בַּר, בְּאֶרֶץ בְּרֵאשׁ הָרִים: יִרְעַשׂ כָּל־כְּבוֹן פְּרִיֹו;  
וַיִּצְיֹצְאוּ מֵעִיר, כְּעֹשֵׁב הָאֶרֶץ.  
יז יְהִי שָׁמוֹ, לְעוֹלָם לִפְנֵי שָׁמֶשׁ, יִנִּיחַ (יָנוּחַ) שָׁמוֹ: וַיִּתְבָּרְכוּ  
בוֹ; כָּל־גּוֹיִם יִאֲשְׁרוּהוּ.  
יח בְּרוּךְ, יְהוָה אֱלֹהִים אֱלֹהֵי יִשְׂרָאֵל: עֲשֵׂה נִפְלְאוֹת לְבָדוֹ.  
יט וּבְרוּךְ, שֵׁם כְּבוֹדוֹ לְעוֹלָם: וַיִּמְלֵא כְבוֹדוֹ, אֶת כָּל־הָאֶרֶץ  
אָמֵן וְאָמֵן.  
כ כָּלוּ תְּפִלוֹת דָּוִד, בְּכֹן יִשִּׁי.



## THE SECOND SEAL OF JUPITER



- This Seal helps to achieve fame, esteem, good health, peace of mind, serenity and harmony.
- The Seal represents the *Magen David* (the Star of David), containing one of the names of the Creator in its centre: **יהוה Ahyh**.
- The top and bottom points of the star contain the word **אב Ab**.
- The other four points contain the name of the Creator **יהוה-יהוה, Y-H-W-H**.
- Outside the Star of David are engraved the letters **ו, נ, א, ש, ר, ה**, W, N, A, S, H, R, H.